

# 53<sup>rd</sup> ANNUAL SCHOOLBOY WRESTLING TOURNAMENT

FEBRUARY 15, 16, & 17, 2010

## BERKS COUNTY WRESTLING OFFICIALS ASSOCIATION (BCWOA)

([www.berkswrestlingofficials.com](http://www.berkswrestlingofficials.com)) (610-914-2244)

**All sessions will be held at Fleetwood Senior High School.**

Fleetwood Senior High School is a non-smoking facility violators will be removed from the premises.

### DIVISIONS & WEIGHT CLASSES: PIAA weigh-in rules apply

**Division I – Grades 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup>** (weight classes may be combined, split, added or deleted)  
Weights Classes – 45, 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 110, 120, 130

**Division II – Grades 5<sup>th</sup> & 6<sup>th</sup>** (weight classes may be combined, split, added or deleted)  
Weights Classes – 60, 65, 70, 75, 80, 85, 90, 95, 100, 110, 120, 130, 140, HWT

**MODIFIED PIAA RULES:** Bout Length: 1 – 1 – 1 Overtime: 1 min. Sudden Victory, 30 sec. Tie Breaker

**ELIGIBILITY:** All students must either participate in the *Berks County Elementary Wrestling League* or be currently enrolled in *Berks County Schools* grades 1<sup>st</sup> thru 6<sup>th</sup>.

**AWARDS:** 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> place plaques, and one (1) Outstanding Wrestler per Division.

**ENTRY FEE:** \$12 per contestant, cash or check, make checks payable to **BCWOA**.

**ADMISSION:** \$2 for a Student and \$4 for an Adult.

**EQUIPMENT:** No locker space will be available - you are responsible for your own valuables.

**WEIGH - INS:** Monday, Feb. 15, 5:30 PM – 7:30 PM PIAA weigh-in rules apply

**WRESTLING:** Tuesday, Feb. 16, 6:00 PM Preliminaries & Quarter – Finals

Wednesday, Feb. 17, 6:00 PM Semi – Finals, Consolations & Finals

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I hereby release the Berks County Wrestling Officials Association, Fleetwood School District, and the Fleetwood Mat Club from any and all liabilities, claims, or rights to damages for injuries or losses suffered by me directly or indirectly in training for, traveling to or from, and participating, in the Schoolboy Tournament.

Name of Wrestler (print) \_\_\_\_\_

Return this application on

Signature of Parent \_\_\_\_\_

**Monday** night, during

Team Affiliation (if any) \_\_\_\_\_

Weigh – ins.

Home Address \_\_\_\_\_

2010 Record \_\_\_\_\_ Wins \_\_\_\_\_ Losses \_\_\_\_\_ Years Wrestling Experience \_\_\_\_\_ (circle school grade below)

2009 – 2010 School Grade / **Division I**      1<sup>st</sup>      2<sup>nd</sup>      3<sup>rd</sup>      4<sup>th</sup>

2009 – 2010 School Grade / **Division II**      5<sup>th</sup>      6<sup>th</sup>      **Weigh-In Weight**